

**MANUFACTURED HOME PARK
DATA SHEET**

Action governed by Ohio Revised Code Chapter 3733

TYPE OF DEVELOPMENT
<input type="checkbox"/> New
<input type="checkbox"/> Expansion
<input type="checkbox"/> Substantial Alteration
<input type="checkbox"/> Base Supports Only

County	Local Health District
Project Name	Designer
Street Address	Street Address
City, State, Zip	City, State Zip
Project Phone No.	Designer Phone No.
MHP Owner	Contractor
Street Address	Street Address
City, State, Zip	City, State, Zip
Owner Phone No.	Contractor Phone No.
Certified Installer	
Street Address	
City, State, Zip	
Phone No.	

Plans are required to be prepared and submitted by a professional engineer registered to practice in Ohio

THE FOLLOWING INFORMATION IS REQUIRED FOR PLAN REVIEW AND APPROVAL

01 Site information:

a. Provide the 100 year flood plain elevation _____ ft, MSL

b. Describe any prior land uses e.g. has the site been used as a landfill, hazardous substance disposal site, etc. _____

c. Total land area of the MHP _____ acres
 Recreation area (5% of gross land area) _____ acres

d. Area of proposed development _____ acres

e. Unusable acreage of total land area _____ acres

02 Lot information:

a. Number of lots proposed for this review _____
 (clearly designate and number all proposed lots on the plans)

b. Number of existing/fully developed lots _____
 (any lot a manufactured home can be placed upon and occupied)

c. Total number of lots (sum of a and b above) _____

d. Minimum lot size shall be \geq 3600 sq ft; size provided _____

03 Streets, Walkways, Parking, Patio:

a. MHP streets have access to public thoroughfares Yes No

b. MHP lots do not directly access a public thoroughfare Yes No

c. All MHP lots directly access a MHP street Yes No

d. Each MHP lot provides on-lot parking (2 vehicle) Yes No

e. Street parking will be provided Yes No

f. Visitor parking shall be provided as: On street Designated area(s)

g. Street construction: asphaltic-concrete, \geq 3 in; concrete (\geq 3000 psi), \geq 5 in; other (submit drawings w/plans)
 (1) Depth of aggregate base _____ in; depth of cover material _____ in

h. MHP street walkways shall be \geq 36 inches wide; width provided _____ in

i. MHP lot walkways shall be \geq 24 inches wide; width provided _____ in

04 Lighting:

a. Street level illumination shall be \geq 0.3 ft candles (incandescent); illumination provided _____ ft candles. Provide lighting plan.

05 Foundation/Base Support/Anchoring:

- a. Development within a 100 year flood plain for a new MHP or a new lot in an existing MHP requires elevation of the base support system to:
 - (1) The 100 year flood elevation _____ ft MSL;
 - (2) plus up to one foot allowable rise above the 100 year flood elevation or according to the rules _____ ft;
 - (3) plus one foot freeboard above the 100 year flood elevation _____ ft;
 - (4) The base support system elevation (top of foundation) is (total the above) _____ ft;
- b. Blocking and tiedown straps shall be installed per the recommendations of the individual manufactured home manufacturer or ANSI Std. 225.1 (1987) Yes No
- c. Type of paved foundation proposed (concrete, $\geq 3,000$ psi): pad; strips; piers; other (submit drawings w/plans)

06 Utilities:

- a. Electric; Natural Gas; Propane; Fuel Oil
- b. Water: Public; Private
 - (1) Size of main _____ in; laterals _____ in; size of service hook-up _____ in
 - (2) Street shut-off valves shall be provided for each manufactured home service line
 - (3) Type of pipe/material used: _____
Schedule or SDR# _____; ASTM or AWWA # _____; Other _____
- c. Sanitary Sewage System: public; other _____
 - (1) Size of main _____ in; laterals _____ in; size of service hook-up _____ in
 - (2) Type of pipe/material used: _____
Schedule or SDR # _____; ASTM # _____; Other _____
- d. Storm sewer pipe for surface water/storm water drainage shall be > 12 inches; _____ in
- e. Sanitary/storm sewer manholes: precast concrete; cast in place
- f. Water/Sanitary sewage/Electrical systems shall be installed to preclude flood water infiltration Yes No

07 Miscellaneous:

- a. The recreation area will be developed Yes No
- b. Solid waste collection shall be with acceptable containers as follows: dumpsters; plastic/metal containers Other _____

Notes:

- 1. All materials and methods of construction are subject to ODH approval
- 2. Failure to provide complete information may be cause for the Director to disapprove the plans.

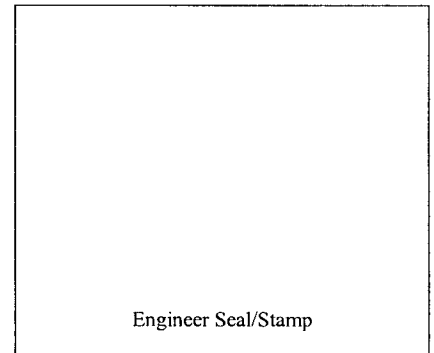
Remarks: _____

I certify the aforementioned information is a true statement of the facts for the project to be constructed.

Professional Engineer _____ Date: _____

THIS DATA SHEET WHEN APPROVED BECOMES A BINDING PART OF THE APPROVED PLANS

Contact Recreational Facilities & Manufactured Housing Section for questions concerning this form, Ohio Department of Health, Bureau of Environmental Health, 246 N. High Street, Columbus, Ohio 43215-2412 (614) 466-1390



Engineer Seal/Stamp